



**League of Women Voters Torrance Area**  
*Serving Carson, Gardena, Harbor City, Lomita and Torrance*

# LWVTA *Voter*

<http://torrance.ca.lwvnet.org>

Tel. 310-223-689 email [lwv.torrancearea@um.att.com](mailto:lwv.torrancearea@um.att.com)

June/July 2011

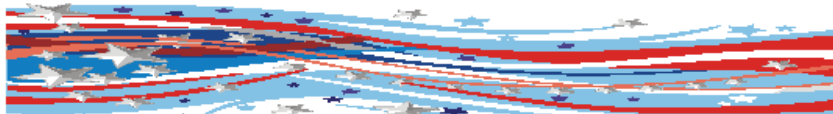
### Diversity Policy

The League of Women Voters Torrance Area, in both its values and practices, affirms its belief and commitment to diversity and pluralism. This means that there shall be no barriers to participation in any activity on the basis of gender, race, creed, age, sexual orientation, national origin or disability.

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The **LWVTA Voter** is published monthly. All LWVTA members are encouraged to provide relevant articles and calendar events for publication in the **LWVTA Voter**. Articles must be nonpartisan and are subject to editing. Email submissions to address above. The editor is not responsible for verifying the accuracy of the information reported.  
 Editor: Geneva Martin



## Remember to VOTE!

Tuesday, July 12, 2011

## Congressional District 36

Special General Election

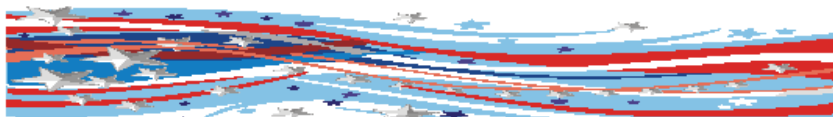
✓ [www.smartvoter.org](http://www.smartvoter.org)

For nonpartisan election information –  
 Need help finding your polling place?  
 Looking for information on ALL candidates?

- See Biographical highlights
- Top priorities if elected
- Endorsements
- Positions on issues
- Political philosophy
- Campaign contacts



Go to [www.smartvoter.org](http://www.smartvoter.org)!



The right of every citizen to vote has been a basic League principle since its origin. Please help increase voter participation by encouraging your family, friends, neighbors and business friends to vote on July 12, 2011

**Dues for 2011-2012 are now due.  
 Please pay by June 30.**

## Education Report

By Tom Rische

A Saturday Breeze story (5/27)

[http://www.dailybreeze.com/ci\\_18157089](http://www.dailybreeze.com/ci_18157089)

noted a declining number of elementary students, aged 5-9, since 2000. Torrance's number is about 9% smaller, while LA's is about 22%.

This, of course, affects the number of teachers which need to be hired and the allocation of state money. Overall, tax receipts in the state were a bit up this year, providing somewhat higher-than-expected revenues.

### Questions and answers from Dr. George Mannon, Torrance Superintendent at the end of May:

#### 1. What's new in Torrance schools?

We are cautiously optimistic about the Governor's May Revision, which indicates "flat funding" for school districts for next year. However, he predicated the budget upon tax extensions and fees making it to the ballot and voters approving his package. If this does not happen, even with state revenues increasing, then school districts will be subject to additional reductions, which at this time are unspecified.

#### 2. Is the budget any clearer? How many layoffs will there be? Any other major changes?

We have RIF'ed 46 teachers for next year. 30 of the 46 is to provide positions for teachers who are returning from leaves next year. Ten positions are from excess teachers this year. Four are due to enrollment projections, which show declining enrollment at the elementary level of 200 students next year. Finally, two teachers were being paid by stimulus funds to do staff development and those funds have been exhausted.

#### 3. How many graduates will there be? What's the overall trend in terms of numbers?

I do not have an exact number at this time, but the trend is stable at about 500 per high school.

#### 4. Is Hull School set to open on schedule? What will happen at Levy when it does?

Hull is 80% complete and will be dedicated around the last week of August. Adult Ed will return to Levy.

#### 5. What is the State of Torrance Education, as to be presented in your Chamber address?

Don Lee and I will be presenting factual information about the District, which includes excelling in difficult times when we have been reduced by \$53,000,000 in the last three years. A remarkable achievement, which speaks to the dedication of our employees.



League members were given special attention for the 100th Anniversary of California Women's Right to vote when they attended the Lomita Railroad Museum Foundation Annual Tea on Sunday, May 22

### Board of Directors 2011-12

Co-presidents: *Lola Ungar\** & *Athena Paquette Cormier (Fundraising)\**

1<sup>st</sup> Vice President, Smart Voter: *Pat Kromka\**

2<sup>nd</sup> Vice President, Voter Editor: *Geneva Martin\**

Secretary: *Kay White*

Treasurer: *Sue Martin\**

*\*Executive Committee*

#### Directors

Action/Library/Transportation: *Judith Gerber*

Communications: *Sydne Morrison*

Health/Webmaster: *Barbara Barker*

Membership/Land Use: *Lola Ungar*

Natural Resources: *Margaret Carter*

Social Policy/Education: *Gerry Rische*

Voter Service/Pros & Cons: *Jackie LaBouff*

At Large: *Eunice Hargrove*

Public Relations/Facebook: *Emma Simmons*



## About the League

The League of Women Voters, a nonpartisan political organization, encourages the informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy. The League has two separate and distinct roles. The League of Women Voters of California Education Fund, which conducts our voters service and civic education activities, is a 501(c)(3) corporation, a nonprofit educational organization.



Most of the candidates for the 36th Congressional District Primary Forum on May 2

## President's Message

As time moves forward, we must all be thankful for those Leaguers of LWVTA & LWVBeach Cities who filled every needed position at the 36th Congressional District Forum that took place at Pelican Products on May 2, to help make it such a resounding success. With LWVTA Voter Service Volunteer Pat Kromka and LWV Beach Cities' Fatima Malik as the Moderator leading the way, other LWVTA members were: Lola Ungar, Kay White, Geneva Martin, Sue Martin, Athena Paquette Cormier, Emma Simmons, Mary Lou Busch, Barbara Barker, Jamie Watson, Jackie LaBouff, Dorothy Stewart, and Celeste Bailey. Now, don't forget to VOTE on July 12, 2011!

LWVC Convention was held the weekend of May 13 thru 15, 2011, in Ventura, with special pre-convention activities on Thursday the 12th at the Crowne Plaza Hotel. Lola Ungar attended as a delegate and Barbara Barker attended as a nominee to the LWVC Board as their new Communications Director! Smart Voter Volunteer Pat Kromka met us there for the special events related to Smart Voter.org. The theme of the convention was "Growing the Future" recognizing the 100th Anniversary of Women in California fighting for and winning the Right to Vote.

Elisabeth MacNamara, President, LWVUS, was the Keynote Speaker at the Convention banquet. She reminded us of the courage of our Founding Mothers and why our efforts to inform, educate, and encourage voters is still important today. California Assembly Speaker Pro Tem, Honorable Fiona Ma (Assemblywoman District 12), spoke during the Saturday afternoon session. She told us how helpful the League of Women Voters can be in either supporting or opposing legislation that is being considered by our California Assembly and Senate legislators.

I attended many workshops but most meaningful were: Yes, You can Grow Your League's Membership and the Federal Role in Public Education (LWVUS national study).

Finally, be sure to register early for the very popular Popovers in Pasadena, July 30 (see enclosed flier) on the subject of the Federal Role in Public Education with Rick Simpson, our speaker. LWV/LACounty President Nancy Mahr writes, "We are SO lucky to have him - many thanks to Joanne Leavitt and Barbara Inatsugu for arranging this. He is a long-time staffer in Sacramento, and has been working on legislation related to public education for many years. He is one of the few 'go to' men in Sacramento on public education. I first met Rick in the late 1970s when he was on the staff for the chair of the Assembly Education Committee. He has been a key legislative aide for several Speakers of the Assembly, and is now the Deputy Chief of Staff for the Speaker John Perez. All the while, he has stayed working in public education. He will give us good information on how federal dollars are used in California on education, as well as how education is faring in the current budget arena."

Sincerely, **Lola Ungar, Co-President**

## Centennial Project

As you may have heard, and for those of you haven't yet, the League of Women Voters Torrance Area is creating a documentary for our Golden anniversary and for the City of Torrance Centennial: **The League of Women Voters Torrance and how we helped shape the City.** Members are being interviewed, documents and pictures collected, in order to show the impact we have had in the city's growth and control of growth. Through our volunteerism, studies, positions and actions, as well as formal and informal political positions we have held over the years, the League of Women Voters Torrance Area really did help shape this City.

We need your help! We are doing video and voice recording now through July. We are gathering historic photos and documents and then will be editing for the rest of the summer with a target date of October as our completion date.

Why October? Because we want to get this documentary out and show it for the start of the celebratory activities in the City AND be able to show you a clip at the Centennial of Women Winning the Right to Vote on October 10th 1911. There will be a celebration evening and fundraiser one Saturday in October - so wait for details!

If you have a talent you want to contribute to the film/documentary or the fundraiser please contact us.

If you just want to contribute money, there will be a button on our website coming soon or you can mail a check to the Ed Fund making it also a tax deduction.

Thanks in advance for your support !!

**Athena Paquette Cormier, Co-President**

## Natural Resources Report

By Margaret Carter

**Notes from 5/2/11 meeting: Keeping Our Heads Above Water, Adapting to Climate Change in Southern California**

**Physical Sciences Overview of Climate Change and Impacts** *Dr. Michael Prather, Director for Institute for the Environment, and Professor of Earth System Science at UCI*

Climate is the statistics of weather. While the term **Global Warming** is no longer the preferred description of the world wide alteration in weather patterns, **Climate Change** has become the more used definition of what has been occurring.

Here in California, a heavier snow/rain level this winter has led to an earlier spring which led to the snow pack melting. This caused a rise in the sea level. Rises in temperature lead to warmer ocean waters which cause **El Nino** weather conditions i.e.: higher rain fall and changing fish habitats because of the warmer ocean currents.

Who to blame? The USA and Canada. We are the largest emitters of carbon into the atmosphere with China rapidly catching up. With the rise in temperature come more worldwide droughts as well as rising sea levels as the Arctic Sea ice melts. Warming puts more pressure on plant and animal species to adapt to the changing temperature.

What to do? Reduce emissions. In pre-industrial times there were 280 parts per million (ppm) of Carbon Dioxide in the atmosphere. Now there are more than 380 ppm. We MUST cut back to less than 350 ppm. Dr. James Hansen thinks that over-emitters should pay a Carbon Tax to under-emitters who would make money and therefore there would be an incentive to become an under-emitter. Overall, it is a bad looking picture.

### **National Climate Adaptation Strategy**

*Dr. Don Wuebbles, Harry E. Preble Endowed Professor of Atmospheric Sciences at the University of Illinois, Urbana-Champaign*

1990 there was a call for The National Climate Assessment every 4 yrs.

1998 nothing had been done

2000 1st National Assessment

2009 Global Climate Changes Impact Report  
2011 Working on the next Assessment-due June 13, 2011

**Divided into 9 Regions:** Northeast; Southeast; Alaska; Islands; Great Plains; Southwest; Midwest; Coasts; Northwest

**Objectives:** Development; Evaluation; Collaborative; Network; Development

**What to do?** Work on water resources, air quality, precipitation (floods), sea water rise

**Proposal for California's Adaptation to Climate Change** *Dr. Dan Mazmanian, Professor Bedrosian Chair in Governance Public Policy, USC*

There are several groups of citizens who have the protection of the environment as a goal. The principals that guide the work of these groups are: that the work be science based, be cost effective and have aligned incentives as their goal. The threat faced is the same as mentioned before: Sea level rise, Forest fires and water supplies. Water supplies can be impacted by a low snow pack but methods to increase supplies include desalination, creating new irrigation and using "grey water" where possible as in irrigation.

### **Decision Making in an Uncertain World**

*Dr. Robert Lempert, Director, Frederick S. Pardee Center for Longer Range Global Policy and the Future Human Condition, RAND Corporation*

The Center seeks to improve understanding of how today's actions can enhance humanity's long term future. In so many cases decision makers focus only on the near term. Thus, we are compiling a long list of examples where public and private sector organizations explicitly acted on a long term view. As our definition, we say:

**Long term decisions occur when reflecting on potential events decades or more in the future causes decision makers to consider and perhaps choose near term actions different than those they would otherwise pursue.**

### **Policies to address climate change:**

Governments have to agree to the Kyoto Protocol limiting greenhouse gases emissions in order to prevent damage that would only occur in the decades in the future.

## Off Board Committees 2011-12

**Budget Committee:** Marcia Cribbs, chair with Dick Smisek and Sue Martin, ex officio.

**Nominating Committee:** Venora Lee, chair, Dee Hardison, Sue Herbers, Eunice Hargrove and Kay White.





**LEAGUE OF WOMEN VOTERS OF LOS ANGELES COUNTY**

An Inter-League Organization — Beach Cities • Claremont Area • East San Gabriel Valley • Glendale/Burbank • Long Beach Area  
Los Angeles • Palos Verdes Peninsula • Pasadena Area • Santa Monica • Torrance • Whittier

**2011 ANNUAL SUMMER LEAGUE DAY  
POPOVERS IN PASADENA**

**WOMEN'S CITY CLUB**  
**160 NORTH OAKLAND, PASADENA**  
Parking in rear off N. Madison Avenue,  
1-1/2 blocks north of Colorado Blvd.

**SATURDAY, JULY 30, 2010**  
**9:30 AM TO 2 PM**  
**LUNCHEON**



**WORKSHOPS**  
Education  
Presidents/Treasurers  
Selecting a Voting System  
In LA County (pending)

**RICK SIMPSON**  
Deputy Chief of Staff  
for the Speaker of the CA State  
Assembly and a seasoned expert  
in the field of  
**EDUCATION**

✂ -----  
Please send form and check payable to LWV/LAC  
Mail to LWV/LAC Treasurer, 3970 Sepulveda Blvd., #201, Torrance, CA 90505 <Note new address

League Name \_\_\_\_\_  
Attendee Name(s) \_\_\_\_\_

**Deadline is July 16, 2010**  
Reservations # \_\_\_\_\_ @\$30.00 Total enclosed \$ \_\_\_\_\_

**If postmarked after July 16<sup>th</sup> and if available**  
Reservations # \_\_\_\_\_ @\$35.00 Total enclosed \$ \_\_\_\_\_

Chicken Luncheon # \_\_\_\_\_ Vegetarian Luncheon # \_\_\_\_\_ W/O NUTS or other allergens # \_\_\_\_\_  
(name food)

**PLEASE SIGN UP FOR A MORNING WORKSHOP**

Education # \_\_\_\_\_ Presidents/Treasurers # \_\_\_\_\_

Selecting a Voting System in LA County (pending) # \_\_\_\_\_

## Redistricting

### - Los Angeles County Boundary Review Committee (BRC)

By Lola Ungar

#### As the population of L.A. County has grown, how will the areas covered by the 5 Supervisors change?

Just as the Citizens Redistricting Commission, strongly supported by LWVC and the voters in 2008 is currently working to create assembly, senate, congressional districts, and the state board of equalization, based on the 2010 census across the State, another group appointed by each of the 5 Supervisors will redraw the lines of the County Supervisors.

Equal population size, compliance with federal Voting Rights Act requirements, respecting city and county boundaries, compactness, contiguity, and inclusion of communities of interest are among the key principles for drawing districts. Districts may not be drawn with the objective of keeping a Supervisor's home in a given district. The BRC consists of 10 members with 10 alternates appointed by the full Board of Supervisors, 2 each nominated by each Supervisor. Their purpose is to redraw the 5 Supervisorial District lines according to the new census figures. The Census Bureau Data released on March 8, 2011 reveals: The State of California's population is approximately 37.2 million people and the current population of Los Angeles County is 9,818,605. Frank Cheng, Manager, L.A. County Chief Executive Office, stated that the ideal population per Supervisorial District, which is calculated by taking the current population in LA County divided by 5 is **1,963,721**. The deviation of current population versus ideal population by District is as follows: 1st District -3.60%, 2<sup>nd</sup> District -0.95%, 3rd District +0.42%, 4<sup>th</sup> District -2.23%, and 5th District +6.37%. Thus, when you look at the statistics shown below; the northern 5<sup>th</sup> District gained the most in population because it is now at 2.2 million, and the 1st District lost the most population because it is determined to be at 1.89 million. The Hispanic races comprise 47.7% of the County population, Not Hispanic (NH) White 27.8%, NH African American 8.6%, NH Asian 14.4%, NH American Indian 0.3%. NH Pacific Islander 0.3%, NH Other 0.3%, NH Other Multiple-Races (where more than 1 minority race is not listed) 0.5%.

### Total Population by Race/Ethnicity: DOJ Categories

This redistricting plan distributes the County's Total Population per 2010 Census as shown below.

| Total Population by Race/Ethnicity - Department of Justice (DOJ) Categories |                                  |        |   |      |                                       |      |   |      |                             |      |   |     |   |     |   |     |   |     |      |
|---|----------------------------------|--------|---|------|---------------------------------------|------|---|------|-----------------------------|------|---|-----|---|-----|---|-----|---|-----|------|
| DISTRICT  | Total Population per 2010 Census |        | Hispanic (All Races)  |      | Not Hispanic (NH) White (Single Race) |      | NH African American or NH African American/ White |      | NH Asian or NH Asian/ White |      | NH American Indian or NH American Indian/ White |     | NH Pacific Islander or NH Pacific Islander/ White |     | NH Some Other Race or NH Some Other Race/ White |     | NH Other Multiple-Races (where more than 1 minority race is not listed) |     |      |
|   | COUNT                            | DEV. % | COUNT   | %    | COUNT                                 | %    | COUNT   | %    | COUNT                       | %    | COUNT   | %   | COUNT   | %   | COUNT   | %   | COUNT   | %   |      |
| 1   | 1,893,001                        | -3.6%  | 1,421,032   | 75.1 | 146,954                               | 7.8  | 40,392  | 2.1  | 270,036                     | 14.3 | 4,468   | 0.2 | 1,714   | 0.1 | 3,617   | 0.2 | 4,786   | 0.3 | 100% |
| 2   | 1,944,948                        | -1.0%  | 1,055,049   | 54.2 | 202,556                               | 10.4 | 465,172   | 23.9 | 187,234                     | 9.6  | 4,465   | 0.2 | 7,693   | 0.4 | 7,994   | 0.4 | 14,785  | 0.8 | 100% |
| 3   | 1,971,921                        | 0.4%   | 746,485   | 37.9 | 903,651                               | 45.8 | 78,607  | 4.0  | 216,232                     | 11.0 | 6,868   | 0.3 | 3,486   | 0.2 | 7,360   | 0.4 | 9,232   | 0.5 | 100% |
| 4   | 1,919,949                        | -2.2%  | 805,821   | 42.0 | 596,206                               | 31.1 | 129,511   | 6.7  | 350,257                     | 18.2 | 8,517   | 0.4 | 11,585  | 0.6 | 5,427   | 0.3 | 12,625  | 0.7 | 100% |
| 5   | 2,088,786                        | 6.4%   | 659,502   | 31.6 | 878,954                               | 42.1 | 131,234   | 6.3  | 387,025                     | 18.5 | 9,969   | 0.5 | 3,804   | 0.2 | 6,550   | 0.3 | 11,748  | 0.6 | 100% |
| TOTALS:   | 9,818,605                        |        | 4,687,889   | 47.7 | 2,728,321                             | 27.8 | 844,916   | 8.6  | 1,410,786                   | 14.4 | 34,287  | 0.3 | 28,282  | 0.3 | 30,948  | 0.3 | 53,176  | 0.5 | 100% |
| IDEAL:  | 1,963,721                        |        | IDEAL = County's population divided by 5, the number of districts.  |      |                                       |      |   |      |                             |      |   |     |   |     |   |     |   |     |      |
| TOTAL DEVIATION   | 9.97%                            |        | TOTAL DEVIATION (Deviation Range) = The spread between the district-level population deviation percentages. |      |                                       |      |   |      |                             |      |   |     |   |     |   |     |   |     |      |

**NOTES:**

1. The data source for this table is the Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data.
2. The Total Population column depicts each person being counted only once - even multi-race persons.
3. The DEV. % column indicates the percentage that each district's population would deviate, over or under, from an IDEAL district population total.
4. The Department of Justice defined a set of 8 exclusive race/ethnicity population categories; persons are counted once in their applicable DOJ category.
5. The COUNT columns contain population totals for each district, and for DOJ categories within each district.
6. The % columns contain population percentages for each DOJ category within each district. TIP: Read these percentages across.
7. American Indian population includes Alaska Native; Pacific Islander population includes Native Hawaiian.

Now, the BRC is taking comments from citizens throughout the County at how to redraw the Benchmark or Current Districts to most evenly distribute the district populations. You can go to <http://redistricting.lacounty.gov/> to view larger tables and proposed plans.

Citizens who had familiarized themselves with their Supervisor and their district are concerned about the redrawing of the lines, especially those who live on the southern cusp of the 5<sup>th</sup> District which has grown by 6.37% and where most probably incursions will be made by the districts to the south (3rd & 1<sup>st</sup>) to equalize the population of all of the districts. Some proposals show changes in the 2<sup>nd</sup> and 4<sup>th</sup> districts, too. Go to the website to see the variety of proposals. The deadline to submit proposals was June 10<sup>th</sup>.

In addition to the hearings in different areas of the County where individuals present their ideas, the BRC has received proposed maps from organized groups representing business, ethnic or other interests. Hearings are being held every Wednesday through July 13 at 3 PM **at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012**, before the map or maps are presented to and finalized by the Board of Supervisors. Once again, go to the website <http://redistricting.lacounty.gov/> to see the very latest agendas, minutes, and maps.

## Health Care Report

By Barbara Barker

SB 810 (Leno), The California Universal Health Care Act, passed the Senate Health Committee but will not go to the next committee until January when it will need to pass both the Appropriations Committee and the Senate in order to continue on to the Assembly. The "State Strategy Group," a loose coalition of 23 statewide organizations working for SP is transforming into a formal advocacy group working to develop regional cooperation for education and advocacy.

On Saturday, July 16th, a Summer Conference: Building the Movement for Single Payer will be held at USC from 9am - 5 pm at the USC Tutor Campus Center Ballroom in Los Angeles. It is sponsored by PNHP-CA and the State Strategy Group. To register, go to [www.pnhpcalifornia.org](http://www.pnhpcalifornia.org).

## Upcoming Events

September 22, will be our Wahoo's day. All day Thursday Wahoo's Fish Taco at 3556 Torrance Boulevard, Torrance will give us 20% of the bill with our coupon. We are planning one more of these days. So look for the dates and eat to support your league.

August 27th we are hoping to be confirmed as one of the charities who will get to Shop for a Cause. A portion of your purchases at Macys will be donated back (pending confirmation that the Ed Fund qualifies).

A Saturday in October - Come celebrate 100 years of winning the right to vote in California - place and time to be determined. There is room on the planning committee if you would like to help.

Buy your 100 years of Winning the Vote t-shirt (available July15) and raise funds to support your League!! Order forms will be mailed in the next 2 weeks.

### JOIN THE LEAGUE

**Be a part of an organization where smart, active leaders create lasting change in their communities.**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Preferred Phone: \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email(s): \_\_\_\_\_

Check here if you want to begin or continue to receive your VOTER (newsletter) by E-MAIL. (*E-mail saves us printing and postage expenses*).

Dues paid to **LWVTA** automatically include membership at the national, state and county levels.

Please check membership category:

INDIVIDUAL DUES \$70

HOUSEHOLD DUES \$105

STUDENT DUES \$ 35

CONTRIBUTION TO LWVTA

\$ \_\_\_\_\_ (*Dues + contribution are not tax deductible*).

Please send form and check payable to **LWVTA**

TAX DEDUCTIBLE DONATION TO

**LWVTA - EdFund - separate check**

\$ \_\_\_\_\_

TOTAL AMOUNT OF ENCLOSED CHECK(S)

\$ \_\_\_\_\_

Mail to **LWVTA**, P. O. Box 964, Torrance, CA 90508

**Calendar**

Thursday, June 30 Time to Renew Membership.  
Dues should be sent by now.

Thursday, July 7, 7 p.m. - **Board Meeting** (Call for location)

Tuesday, July 12, 36th District Runoff Election

Saturday, July 30, 2011, 9:30 a.m. to 2 p.m.  
Annual Summer League Day, Popovers in  
Pasadena, Women's City Club, 160 North Oakland,  
Pasadena, Entrance in rear off N. Madison Avenue,  
1.5 blocks north of Colorado Blvd.

Thursday, August 4, 7 p.m. - **Board Meeting** (Call for location)

Thursday, September 1, 7 p.m. - **Board Meeting**  
(Call for location)

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Membership in the League of Women Voters is open to all men and women of voting age who are U.S. citizens. Others are welcome to join the League as associate members. NOT FOR WOMEN ONLY.

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Board Meetings are open to all members and held on the first Thursday of the Month.

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For protection of privacy, when sending emails that include anyone outside this membership, please address the names on the Blind CC (BCC) line so that the addresses do not show.

Keep up to date with important League of Women Voters communications. Check out national, state and county issues on-line at:

National: [www.lwv.org](http://www.lwv.org)

Smart Voter: <http://www.smartvoter.org/>

California: <http://ca.lwv.org/>

California Education Fund: [www.cavotes.org](http://www.cavotes.org)

Los Angeles County: [www.lacilo.ca.lwvnet.org](http://www.lacilo.ca.lwvnet.org)

Torrance Area: <http://torrance.ca.lwvnet.org>

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**League of Women Voters Torrance Area**

*Serving Carson, Gardena, Harbor City, Lomita and Torrance*

*Post Office Box 964*

*Torrance, CA 90508*

Address Service Requested

Time Dated